

*This application is due to the Twin Creeks Extension - Hoxie Office on or before the Friday prior to the Style Revue & Clothing Judging.*

**Rule 1.** 4-H member must be 12 yrs. of age as of Jan.1<sup>st</sup> of the current year.

**Rule 2.** Have three or more years of 4-H work.

**Rule 3.** 4-H clubs will select their King and Queen candidates.

**Rule 4.** Candidates must complete this application and a one page essay stating why they want to be 4-H King or Queen, what they have achieved in 4-H, and/or what 4-H means to them. This must be submitted to the Extension Office on or before the Friday prior to the Style Revue and Clothing Judging.

**Rule 5.** Candidates must show proof of any public service/community service project completed in the past year that benefits 4-H.

**Rule 6.** The new 4-H King and Queen will emcee the annual Appreciation/Achievement Banquet.

**Rule 7.** Candidates must be present at the 4-H Public Style Revue to be interviewed and to receive awards.

**Rule 8.** Previous 4-H King and Queen winners are allowed to run again as long as they are not running in a consecutive year after winning.

**Rule 9.** 4-H King and Queen winners and runners-up will each be required to perform a community service project and must present proof to 4-H Council before next year's fair.

**Rule 10.** 4-H King and Queen winners will each receive \$50 and each runner-up will receive \$25 after the required community service projects are completed. Prizes are provided by Sheridan County Fair Board and Sheridan County 4-H Council and winners of these awards are encouraged to send thank you cards.

## Sheridan County 4-H King and Queen Application

Name \_\_\_\_\_ Date \_\_\_\_\_

Age \_\_\_\_\_ Club \_\_\_\_\_

Have you been 4-H King or Queen before? Yes\_\_\_\_\_ No\_\_\_\_\_

How many years have you been a 4-H member? \_\_\_\_\_ yrs.

Office(s) held in your 4-H Club: \_\_\_\_\_

Office(s) held in 4-H Council: \_\_\_\_\_

Other organization(s) participation: \_\_\_\_\_

Other organization(s) office(s) held: \_\_\_\_\_

Have been a counselor at an area/county 4-H camp or a delegate at a state/national 4-H event?

Yes\_\_\_\_\_ No\_\_\_\_\_ Event(s): \_\_\_\_\_

List the 4-H projects you are enrolled in for the year.

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Of the projects you are enrolled in, do you serve as a junior project leader?

Yes\_\_\_\_\_ No\_\_\_\_\_

If yes, list Project(s): \_\_\_\_\_

Why do you want to be the Sheridan County Fair King/Queen?

What do you want to accomplish in 4-H?

List any public service/community service project you have completed the past year.

List work experience for the past year (Be sure to include work at home, such as helping harvest wheat, etc.).

What activities are you involved in at school? How have these activities benefited you?

What are your plans for the future, beyond graduating high school?

How has 4-H helped you with your plans for the future?

What are your hobbies/activities/interests outside 4-H?

What honors and awards have you received in 4-H?

What honors and awards have you received outside 4-H?

**Remember, winners must complete their required community service projects before next year's fair.**

My signature below attests that I have personally prepared this report and believe it to be correct.

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(King or Queen Candidate)

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(Club Leader)